| Scheduled Second Team Match to be | played at | Currie |
|-----------------------------------|-----------|--------|
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Date: 7/30/2023 Start Time: 7:04 AM Format: 1st Tee

Currie

| Prize List Individual | County Gift Card Per Flag Event | | | |
|---------------------------------|---------------------------------|---|--------|----|
| Longest Putt (1st Putt) | Hole # | 6 | Hole # | 11 |
| Green Ball (Closest to Pin) | Hole # | 8 | Hole # | 13 |
| Longest Drive (in the Fairway) | Hole # | 3 | Hole # | 17 |
| Closest to Pin (in two strokes) | Hole # | 4 | Hole # | 15 |

Host Captain Contact Information: Jack Bruss

email <u>jbruss@wi.rr.com</u>

Next Second Team match will be at Oakwood on 8/19/2022

Rosters due by **8/15/2022**